Permit #F00058237

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00058237 **Type of Permit:** FILMING **Release Date:** 11/08/2012

**Production Company** TWENTIETH CENTURY FOX TELEVISION

**Insured Company Name** TWENTIETH CENTURY FOX TELEVISION

Contact Phone No. 1 310-369-1000
Contact Phone No. 2 310-969-0094
Fax
Address 10201 W PICO BLVD, BUILDING 1 LOS ANGELES, California 90064

**Production Title** BONES

**Type of Production** TV Drama

**Producer** STEVE BEERS

**Director** Tawnia McKeirnan

**1st AD** Michael Phillips

**Production Manager** JAN DEWITT

**FilmL.A. Coordinator** JDP - Jason Del Paine

**Location Manager** DEBBIE LAUB
Primary Phone Mobile - 818-216-3805
Secondary Phone Office - (310) 369-1800

**Location Assistant** Jane Graves
Primary Phone Office - (310) 369-1800
Secondary Phone Mobile - 213-999-4359

### Fees

| | |
|---|---|
| Posting 900 | $414.00 |
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,279.00

**Number of Locations** 1

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00058237 | **Location Manager** | DEBBIE LAUB |
| **Production Company** | TWENTIETH CENTURY FOX TELEVISI... | Primary Phone | Mobile - 818-216-3805 |
| **Insured Company** | TWENTIETH CENTURY FOX TELEVISI... | Secondary Phone | Office - (310) 369-1800 |
| **Production Title** | BONES | | |

**Location Address** 1910 W Temple St, Los Angeles, CA, 90026

**Location Type** Warehouse

**Location Description** WAREHOUSE/ROLLER RINK

**Film Dates** 11/9/2012 - 11/9/2012 05:00 - 02:00 1 day
11/15/2012 - 11/15/2012 05:00 - 02:00 1 day

**Strike Dates** 11/10/2012 - 11/16/2012 07:00 - 19:00

**Hold Dates** 11/11/2012 - 11/13/2012 00:00 - 00:00

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** 58237, Deborah Laub.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 125 |
| Condors | 1 |
| Cranes | 2 |
| Cube Trucks | 5 |
| Generator | 3 |
| Honey Wagons | 1 |
| Motor Homes | 5 |
| Picture vehicles | 5 |
| Portable restrooms | 2 |
| Scissor Lifts | 2 |
| Semi Trucks | 6 |
| Stakebed Trucks | 8 |
| Vans | 8 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 85 |
| Extras | 30 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

**Filming Activities** Camera on sticks; Drive by; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Prep is November 7th, 8th & 14th only 7am-7pm, Strike is November 10th & 16th only 7am-7pm; ITC on 11/15 only, Motion Picture Crane, Dolly and Track, Running Cable, Condor Crane, Roller

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00058237 | **Location Manager** | DEBBIE LAUB |
| **Production Company** | TWENTIETH CENTURY FOX TELEVISI... | Primary Phone | Mobile - 818-216-3805 |
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| **Production Title** | BONES | | |

skating in roller rink, Stuntman falls during roller skating sequence; Bicycle mounted cameras;

**Special Effects:**

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Smoke effects | 6 - 10 | 6 - 10 |
| Steam | 2 - 5 | 2 - 5 |

Description of F/X Scene: Steam effects
Water Base Smoke Effect

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 634 **Grid:** D1

**Approvals** LOS ANGELES POLICE DEPARTMENT Sam Park

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Crew Parking @ Private lot @ Temple St. between Bonnie Brae St. & Burlington Ave.

**Posting "No Parking" signs** E/S WESTLAKE AVE., TEMPLE ST. - COURT ST.
W/S BONNIE BRAE ST., TEMPLE ST. - COURT ST.

**Approximate Footage** 601 - 900 **Log Number** 45821

**Date(s)** 11/9/2012 to 11/9/2012 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** E/S WESTLAKE AVE., TEMPLE ST. - COURT ST.
W/S BONNIE BRAE ST., TEMPLE ST. - COURT ST.

**Approximate Footage** 601 - 900 **Log Number** 45822

**Date(s)** 11/15/2012 to 11/15/2012 **Time(s)** 00:00 to 00:00

NOT A PERMIT

# Appointment of As Authorized Agent and Representative

I certify that I am a representative of 20TH CENTURY FOX TELEVISION ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint Walker Location Services and its employees and agents ("WLS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdication where Film LA operates; to negotiate discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) WL. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints WL as an authorized representative to facilitate compliance with such terms d conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency; entity or organization (including Film LA) And any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film LA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint WLS as Principal's agent as set forth herein.

WALKER LOCATION SERVICES
32078 Waterside Lane
Westlake Village Ca.91361
818.706.8022 office
818.253.7052 cell
818.889.3921 fax

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Dated: 7/18/12

Name of Principal: 20TH CENTURY FOX TELEVISION - Bones

Representative's Signature:

Print Representative's name: DEBORAH LAUB
Representative's Title: LOCATION MANAGER
Principal's Address: 10201 W. PICO BLVD.
BLDG: 99 SUITE 480
LOS ANGELES 90035

Principal's Telephone: (310) 369-1800

NO PERMIT